



# HOPLAND

## MUNICIPAL ADVISORY COUNCIL

Hopland Municipal Advisory Council

June 20, 2018

5:00pm SIP Mendocino

13420 S Highway 101, Hopland, CA

### Minutes

Members: Julie Golden (Chair), Dave Roderick, John Schaeffer (Treasurer), Anna Beuselinck, Amy Frost

Alternate: Patty Rock

Secretary: Kim Rodrigues

Administrative Support: Rebecca Dalske - LACO Associates

Present at meeting: Julie Golden, Anna Beuselinck, Dave Roderick, Kim Rodrigues

1. Review/approve of minutes from April 18, 2018 meeting  
Meetings were not able to be approved, as a quorum was not reached.
2. Public comment  
No members of the public were in attendance.
3. MAC funds from County for 2017-2018 fiscal year  
The MAC has \$2,500 available each year for administrative spending. The Council decided that the funds should be granted to Amy for website upkeep/design. Rebecca shared that Amy, who was not present at the meeting, needs to fill out the County invoice document and have the Treasurer sign it. The deadline for the MAC to access the funds is June 30, 2018.
4. MAC Membership information  
Rebecca presented the Council with a membership information handout that included the requirements for membership and the current member term lengths. The terms for Amy and Dave expired April 1, 2018, however they were subsequently reappointed for 2 year terms by the Board of Supervisors. The terms for Julie, John, and Anna end March 1, 2019.  
  
According to the Mendocino County Executive Office, the Alternate position is currently vacant. The Alternate position will remain vacant until someone applies and is appointed by the Board of Supervisors. The Council discussed possible community members who may be interested in joining the MAC in the future and will invite them to future meetings.
5. DOT response to speed limit letter  
In April the MAC sent a letter to Caltrans, supported by an online petition, requesting that the speed limit be lowered through the Hopland corridor. Caltrans responded with



# HOPLAND

## MUNICIPAL ADVISORY COUNCIL

a letter and informational packet detailing how speed limits are decided and have asked that the California Highway Patrol increase patrols in the area so as to slow cars down through town.

6. Mendocino County Traffic Safety Coalition & MAC Transportation Committee  
The Mendocino County Traffic Safety Coalition was mentioned by Phil Dow at the April meeting and was a County group that used to meet once per quarter and was dissolved in 2008. The group included representatives from cities, CHP, Caltrans, EMS, and others.

Anna shared with the Council that Phil Dow, who has been instrumental in keeping the MAC up-to-date on transportation projects in the area, has retired from MCOG and has named MCOG Program Manager Nephele Barrett as the next Executive Director.

The Council briefly discussed smaller projects from the 2015 Caltrans study that could be shared with the Transportation and Safety Committee discussed at earlier meetings, should the group ever meet. The Transportation and Safety Committee was discussed with Taylor Morrison, representative of Senator Mike McGuire, and would consist of members from MCOG, the Board of Supervisors, and the MAC Transportation Committee, among others.

7. NCRA Lease for railroad property  
Rebecca shared an informational handout about the NCRA Center St. property with the MAC. The MAC continues to express interest in leasing and developing the NCRA Center St. property as a community area. Julie shared that Destination Hopland has discussed the area as well and may potentially be able to pay the lease. Ideas for development include public bathrooms, parking, electric parking, and/or a covered pavilion area for farmers markets.

Even if funding could be secured to pay the lease, the biggest question surrounds who would be responsible for oversight and maintenance of the area. Kim suggested that a meeting should take place between potential interested parties (HMAC, Destination Hopland, and Visit Mendocino) to gauge the real interest in the area going forward.

8. Adjournment  
Adjournment at 6:02.

Next Meetings: 07/18/18, 08/15/18 at 5:00-6:00pm